



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 9501

|  |   |   |                        |                                    |
|--|---|---|------------------------|------------------------------------|
| SERIAL NUMBER<br>10/520,135  | FILING OR 371(c)<br>DATE<br>01/03/2005<br>RULE  | CLASS<br>414  | GROUP ART UNIT<br>3652 | ATTORNEY<br>DOCKET NO.<br>APV31845 |
| <b>APPLICANTS</b><br>Ermanno Taboga, Buia, ITALY;  |   |   |                        |                                    |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/IB03/02789 07/14/2003                        |   |   |                        |                                    |
| <b>** FOREIGN APPLICATIONS *****</b><br>ITALY US2002A000158 07/15/2002   |   |   |                        |                                    |
| ** SMALL ENTITY **   |   |   |                        |                                    |
| Foreign Priority claimed   | <input type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR COUNTRY<br>ITALY   | SHEETS DRAWING<br>5    | TOTAL CLAIMS<br>20                 |
| 35 USC 119 (a-d) conditions met  | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance             |   |                        | INDEPENDENT CLAIMS<br>2            |
| Verified and Acknowledged  | Examiner's Signature _____ Initials _____   |   |                        |                                    |
| <b>ADDRESS</b><br>24257  |   |   |                        |                                    |
| <b>TITLE</b><br>Device for the automatic formation of packs of panels of electro-welded mesh and relative method |   |   |                        |                                    |
| FILING FEE RECEIVED<br>450   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                        |                                    |